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**FAX FILING IN U.S. PATENT & TRADEMARK OFFICE**DATE: March 28, 2005

TIME: \_\_\_\_\_

TO:	Mail Stop Amendment	FAX NO.:	1-703-872-9306
FROM:	Stephen J. Weed	ADMIN. ASST.:	Tonya M. Berger
APPLN. NO.:	09/935,035	ATTY. DOCKET NO.:	MATI-203US
TITLE OF APPLN.: ENTERTAINMENT DEVICE HAVING A CONTENT LIBRARY AND ADAPTIVE CONTENT SELECTION			
FILING DATE:	August 22, 2001	ART UNIT:	2645
FIRST INVENTOR:	Robert Fish et al.	CONF. NO.:	9211
TITLE OF DOCUMENT (and List of Attachments): Transmittal and Amendment			

Total Number of Pages: 10 (including this form)**COMMENTS****CONFIDENTIAL AND PRIVILEGED ATTORNEY/CLIENT INFORMATION**

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PTO/SB/21 (09-04) (AW 10/2004)

Approved for use through 7/31/2006. OMB 0851-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/935,035
	Filing Date	August 22, 2001
	First Named Inventor	Robert Fish et al.
	Art Unit	2645
	Examiner Name	Creighton H. Smith
Total Number of Pages in This Submission 9		Attorney Docket No. MATI-203US <b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>MAR 28 2005</b>

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
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SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
Firm Name	RatnerPrestia		
Signature			
Printed Name	Stephen J. Weed		
Date	March 28, 2005	Registration No.	45,202

CERTIFICATE OF TRANSMISSION / MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature			
Typed or Printed Name	Tonya M. Berger	Date	March 28, 2005

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Appln. No.: 09/935,035  
Amendment Dated: March 28, 2005  
Reply to Office Action of December 28, 2004

**MAR 28 2005**

MATI-203US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No: 09/935,035  
Applicant: Robert Fish et al.  
Filed: August 22, 2001  
Title: ENTERTAINMENT DEVICE HAVING A CONTENT LIBRARY AND ADAPTIVE  
CONTENT SELECTION  
TC/A.U.: 2645  
Examiner: Creighton H. Smith  
Confirmation No.: 9211  
Docket No.: MATI-203US

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated **December 28, 2004**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- ☒ **Remarks/Arguments** begin on page 6 of this paper.